10 cm

15 cm

**COMPANIES ACT 2016**

**Sections 154 & 155**

**APPLICATION FOR REGISTRATION OF PROSPECTUS**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(Company/Issuer Name)**

|  |  |
| --- | --- |
| **REGISTRATION OF PROSPECTUS** | |
| Date of Prospectus | : |
| Date of Registration with the Securities Commission, if applicable | : |
| Proposed date for the issuance of prospectus | : |
| Nature of Business of Company | : |

|  |  |
| --- | --- |
| **PARTICULARS WHERE PROSPECUS RELATES TO SHARES** | |
| Minimum amount which, in the opinion of the director, must be raised by issue of shares in order to provide for the matters specified in the prospectus by virtue of paragraph 15 in Part II of the First Schedule to the Companies Act 2016 | : RM |
| Names of all its corporations which are by virtue of section 7 deemed to be related to the company | : |
| Number of shares, if any, fixed by the constitution | : |

|  |  |  |
| --- | --- | --- |
| **PARTICULARS OF DIRECTOR(S)/PROPOSED DIRECTOR(S)** | | |
| **DIRECTOR 1** | | |
| Name | : | |
| NRIC No./Passport No. | : | |
| Passport Expiry Date | : | |
| Date of Birth | : | |
| Gender | Male | Female |
| Race | : | |
| Nationality | : | |
| Residential Address | : | |
| Tel No | : | |
| Fax No | : | |
| Mobile Phone No. | : | |
| E-mail | : | |
| Date of Appointment as Director |  | |
| **DIRECTOR 2** | | |
| Name | : | |
| NRIC No./Passport No. | : | |
| Passport Expiry Date | : | |
| Date of Birth | : | |
| Gender | Male | Female |
| Race | : | |
| Nationality | : | |
| Residential Address | : | |
| Tel No | : | |
| Fax No | : | |
| Mobile Phone No. | : | |
| E-mail | : | |
| Date of Appointment as Director | : | |

\* For additional Directors, please use additional pages

|  |  |  |  |
| --- | --- | --- | --- |
| **PARTICULARS OF SECRETARY** | | | |
| Name | **:** | | |
| Address | **:** | | |
| NRIC No | **:** | | |
| Gender | Male | | Female |
| Race | **:** | | |
| Tel No | **:** | | |
| Fax No | **:** | | |
| E-mail | **:** | | |
| Date of appointment as Secretary | **:** | | |
| **PARTICULARS OF AUDITOR** | | | |
| Name | **:** | | |
| Address | **:** | | |
| NRIC No | **:** | | |
| Gender | Male | Female | |
| Race | **:** | | |
| Tel No |  | | |
| Fax No | **:** | | |
| E-mail | **:** | | |
| Date of appointment as Auditor | **:** | | |
| **PARTICULARS OF TRUSTEE** | | | |
| Name | **:** | | |
| Address | **:** | | |
| NRIC No | Male | Female | |
| Gender | **:** | | |
| Race | **:** | | |
| Tel No | **:** | | |
| Fax No | **:** | | |
| E-mail | **:** | | |
| Date of appointment as Trustee | **:** | | |

*\* For additional Directors, Secretaries, Auditors, Trustees or etc., please use additional pages*

|  |  |
| --- | --- |
| **LIST OF DOCUMENTS TO BE ATTACHED** | |
| Copy of constitution | If any |
| Copy of prospectus | State the name of all the directors/proposed directors, trustees, auditors, experts and the authorised agents, where applicable (as above): |
| Copies of statement of consents by persons named in the prospectus | State the name of all the directors/proposed directors, trustees, auditors, experts and the authorised agents, where applicable (as above): |
| Copies of material contracts or memorandum | Provide a brief description of the material contracts or memorandum in reference to the prospectus |
| Copy of approval from relevant authority ie Bursa Malaysia /Securities Commission |  |
| Any other information or documents as may be required by the Registrar (please indicate) |  |

**Declaration:**

I confirm that the facts and information stated in this document are true and to the best of my knowledge.

**Signed:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Secretary)

Name :

License no/ Membership No.     :

SSM Practicing Certificate No. :

Date :

**Attention:**

It is an offence under section 591 of the Companies Act 2016 to make or authorize the making of a statement that a person knows is false or misleading and that person may be liable, upon conviction, to imprisonment for a term not exceeding ten years or to a fine not exceeding RM3million or to both.

|  |  |
| --- | --- |
| **LODGER INFORMATION** | |
| Name | : |
| NRIC No | : |
| Address | : |
| Phone No | : |
| Email | : |