| Company No. |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|
|             |  |  |  |  |  |  |
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|                   |   |                                 |                                     |                                  |                                       | ]                                | 10 0111  |
|-------------------|---|---------------------------------|-------------------------------------|----------------------------------|---------------------------------------|----------------------------------|--|
|                   |   |                                 |                                     |                                  |                                       |                                  |  |
|                   |   |                                 | COMPAN                              | IES ACT 2016                     |                                       |                                  |  |
|                   |   |                                 | Section                             | n 439(2)(a)                      |                                       |                                  |  |
|                   |   |                                 | NOTICE OF                           | RESOLUTIO                        | N                                     |                                  |  |
|                   |   | (ME                             | MBERS' VOLU                         | JNTARY WIND                      | ING UP)                               |                                  |  |
|                   |   |                                 |                                     |                                  | (Company Na                           | ame)                             |  |
|                   |   |                                 |                                     |                                  |                                       |                                  |  |
| To the Regist     | trar of Companie  | 5,                              |                                     |                                  |                                       |                                  |  |
| day of            | meeting of the m<br>, 20, the *Spe<br>for purposes of i                 | ecial / *Ordinar                | y Resolutions s                     | set out *below                   | / *in the annexur                     | neld at [1]<br>re marked with    | on the <sup>[2]</sup><br>In the letter "A" and |
| 2. THA<br>wind    | AT, the company<br>AT,(liquidat<br>ding-up the comp<br>any other releva | or name) of<br>pany's affairs a | (liquidator offi                    | ce address) be                   |                                       | quidator to act                  | for the purpose of                             |
| Declaration:      |   |                                 |                                     |                                  |                                       |                                  |  |
| I confirm that th | ne facts and infor  | mation stated in                | n this documen                      | t are true and t                 | o the best of my                      | knowledge.                       |  |
| Signed by *Dire   | ector/* <sup>[4]</sup> Secreta  | ry:                             |                                     |                                  |                                       |                                  |  |
|                   |   |                                 |                                     |                                  |                                       |                                  |  |
|                   |   |                                 |                                     |                                  |                                       |                                  |  |
| Name :<br>Date :  |   |                                 |                                     |                                  |                                       |                                  |  |
| Date .            |   |                                 |                                     |                                  |                                       |                                  |  |
| Attention:        |   |                                 |                                     |                                  |                                       |                                  |  |
| is false or misle | under section 59 <sup>,</sup><br>eading and that p<br>ling RM3million o | erson may be li                 | nies Act 2016 to<br>iable, upon con | o make or authonviction, to impr | orize the making<br>isonment for a te | of a statement<br>erm not exceed | that a person knows<br>ling ten years or to a  |
|                   |   |                                 | LODGER I                            | NFORMATION                       | I                                     |                                  |  |
| Name              | :   |                                 |                                     |                                  |                                       |                                  |  |
| NRIC No           | :   |                                 |                                     |                                  |                                       |                                  |  |
| Address           | :   |                                 |                                     |                                  |                                       |                                  |  |

Phone No

Email

<sup>\*</sup> Strike out whichever is not applicable.

11 Insert the address where the meeting was held.

22 The date the resolution was passed.

33 Where the copy of the resolution is annexed, the annexure is to be endorsed as follows: "This is the annexure marked 'A' referred to in the notice of resolution signed by me on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_".

| Company No. |  |  |  |  |  |
|-------------|--|--|--|--|--|
|             |  |  |  |  |  |

 $^{[4]}$  If it is the Company Secretary who signs, insert the license no. / prescribed body membership no.